

# Petoskey Band Boosters Minutes

Booster Board Meeting  
Middle School Band Room  
Oct. 13, 2022 at 6:00

## Attendance

- **Board Members Present**

Sandy Sparrow, Carol VanHoosier, Misty Jakeway, Laura Lamp, Melissa McGeehan, Sara Beer

- **Board Members Absent**

Dina Panos, Mitch Franseth

- **Guests and Attendees Present**

Ashley Maginnis, Carina Hume, Jen Cleary, Duane Willson, Tom Harder, and Taylor Huitema

Call to order by Sandy Sparrow: 6:00pm

## Orders of Business

- **Secretary's Report**

- Name of person reporting - Carol VanHoosier
- The minutes have been posted on the website.
- Sarah was listed under general attendance and she is a board member and Mitch should be in the Board Members absent
- Approval of last month's minutes: Sandy Sparrow 1st, Misty Jakeway 2nd
- Website is up to date with itineraries for each competition

- **Treasurer's Report**

- Name of person reporting - Melissa McGeehan
- Housing bill was received from LSSU
- Busing estimate was added
- DALMAC was up from last year
- Donation check that we had to hold for a year has cleared
- Bank Business - Patrick Ryan has been removed from the checking account and Taylor Huitema has been added
- Keep a budget idea on the back burner

- **Old Business**

- **Concert Shirts**
  - Inventoried and ordered
- **Football Game tailgates**
  - Works well because the kids are hungry but they can't eat in uniform
  - Next year, add this to the sign up genius
  - Idea: have families available to supply a meal/potluck
- **Senior parent night and pink game**
  - Everything went well
- **1 Soprano Saxophone (2 would be nice, ideally 3)**
  - Tom is looking the model that would be a "downgrade" but he can't find any reviews
  - leaning toward more superior quality because will have for years

- will not be used on the field in marching band
- **Bus chaperones**
  - Still need one more for the 22nd
  - directors will send an email requesting volunteers
- **New Business**
  - **Marching Band Banquet**
    - Still needs a couple more helpers
    - Ashley will provide the box for raffle tickets
    - Another email as a reminder plus add where people need to enter
      - Have a raffle turn in box at the banquet
  - **WOW fundraiser**
    - Oct. 25-Nov.7 (handout on the 25th to the kids)
    - Envelopes and things are here in the office
    - Pushing online ordering
  - **Winter Concert**
    - November 30
      - Deadline for programs and band notes is november 10
      - Start the day after omni/as soon as marching season for fitting concert uniforms
      - The gym construction will not be done, so be sure to add that the email won't be finished and the directors realized we will be missing the upper bleachers so audience will be more congested; suggest early arrival, reserved seats or planning to stand
      - Band Notes
        - Thank yous - chef summerfeld and culinary program, carl, berry, ken, joel, austin, christian, tony, chairs for different events, anyone that volunteered at dalmac, bus chaps, uniform volunteers, senior night, tailgate, Keith Stevens for the use of the four wheeler
        - Future dates - prefestival, 6th grade concert, festivals,
        - Point to donation page
        - scrip/raise right
        - Olesons receipts
      - Reserved seating - can take requests if you have a specific
  - **Jazz (May 5) and Senior Banquet (May 24)**
    - Dina is calling Perry to confirm dates
  - **Steel Drum - dates listed for open houses and parades**
    - Rehearsals:
      - Nov. 7th, Monday-Rehearsal 6:30-9:00 pm
      - Nov. 9th, Wednesday-Rehearsal 6:30-9:00 pm
      - Nov. 14th, Monday-Rehearsal 6:30-9:00 pm
    - Performances:
      - Nov. 18th, Friday-Silver Bells in the City Parade-Lansing 6:00 pm
      - Nov. 23rd, Wednesday-Walloon Lake Open House 6:00-8:00 pm
      - Nov. 26th, Saturday-Petoskey Holiday Light Parade (both Marching Band) 6:00 pm
      - Nov. 30th, Wednesday-Middle/High School Holiday Concert 7:30 pm
      - Dec. 2nd, Friday-Petoskey Open House 6:00-9:00 pm
      - Dec. 3rd, Saturday-Harbor Springs Open House 6:00-8:00 pm
      - Dec. 9th, Friday-Alanson Open House 6:00 pm
  - **Purchasing goals for 2023**

- Four wheeler/golf cart/gator
- Who holds the insurance - school or us?

## **Closing**

- Date and time of next meeting: Nov. 10 @ 6:00
- No December Meeting
- Time adjourned: 6:48pm (Laura Lamp 1st, Melissa 2nd)

Author:

Carol VanHoosier

Secretary